

***She gave to her husband also with her, and they ate.
Genesis 3:7***

Dear Friends,

We are all familiar with the story of the fall of man in Genesis chapter three.

“And the woman saw that the tree was good for food, and that it was pleasant to the eyes to look upon and beautiful to contemplate, and having taken of its fruit she ate, and she gave to her husband also with her, and they ate. And the eyes of both were opened, and they perceived that they were naked, and they sewed fig leaves together, and made themselves aprons to go round them.” Genesis 3:7-8

So, how does Adam fit into all this? How did he partake? Lets digress for a moment.

We know the godhead consists of three persons, God the Father, Jesus the Son, and the Holy Spirit also referred to often as Wisdom. We have stated in previous papers that it is our belief, and not only ours but many, that the Holy Spirit is the feminine side of God.

“And God made man, according to the image of God he made him, male and female he made them.

Wisdom sings aloud in passages, and in the broad places speaks boldly. And she makes proclamation on the top of the walls, and sits by the gates of princes; and at the gates of the city boldly says, So long as the simple cleave to justice, they shall not be ashamed: but the foolish being lovers of haughtiness, having become ungodly have hated knowledge, and are become subject to reproofs.” Genesis 1:27 Proverbs 1:20-22

“The earliest Christians – all of whom were Jews – spoke of the Holy Spirit as a feminine figure. The present article discusses the main proof texts, ranging from the ‘Gospel according to the Hebrews’ to a number of testimonies from the second century. The ancient tradition was, in particular, kept alive in East and West Syria, up to and including the fourth century Makarios and/or Symeon, who even influenced ‘modern’ Protestants such as John Wesley and the Moravian leader Count von Zinzendorf. It is concluded that, in the image of the Holy Spirit as woman and mother, one may attain a better appreciation of the fullness of the Divine.” AOSIS

“For she is the breath of the power of God, and a pure influence flowing from the glory of the Almighty: therefore can no defiled thing fall into her. For she is the brightness of the everlasting light, the unspotted mirror of the power of God, and the image of his goodness. After I am come into mine house, I will repose myself with her: for her conversation hath no bitterness; and to live with her hath no sorrow, but mirth and joy. Now when I considered these things in myself, and pondered them in my heart, how that to be allied unto wisdom is immortality. Wisdom 7:25-26, 8:16-17 (The Apocrypha)

There are many who now believe that Eve's sin in the Garden of Eden was not quite as simple as just taking a bite out of an “apple” and passing it to Adam, and Adam then taking a bite of an “apple”. There are many Bible scholars who now believe that Eve's sin in the Garden was to actually have sexual intercourse with Lucifer, Cain being the results. This is explained very thoroughly in Carl Gallups book GODS & THRONES Nachash, Forgotten Prophecy, and The Return of the Elohim.

The Bible, as most of us are aware, refers to Satans seed.

“And I will put enmity between thee and the woman and between thy seed and her seed, he shall watch against thy head, and thou shalt watch against his heel.

And he answered me saying: 'This is the spirit which went forth from Abel, whom his brother Cain slew, and he makes his suit against him till his seed is destroyed from the face of the earth, and his seed is annihilated from amongst the seed of men.’” Genesis 3:16, Enoch 22:7

Now we know that Satan has no original ideas but can only try to imitate what God has done and can do. Is it possible that Satan in some insane twist of mind somehow try to duplicate God's "male and female he made them"?

If Eve's sin was sexual what about Adam? Sodomy just doesn't sit well.

We are going to now bring in some terminology you may or may not be familiar with.

hermaphrodite

an animal or plant having both male and female reproductive tissue or organs Merriam-Webster

The term derives from the Latin: hermaphroditus, from Ancient Greek: ἑρμαφρόδιτος, translit. Hermaphroditos, which derives from Hermaphroditus(Ἑρμαφρόδιτος), the son of Hermes and Aphrodite in Greek mythology. According to Ovid, he fused with the nymph Salmacis resulting in one individual possessing physical traits of male and female sexes; according to the earlier Diodorus Siculus, he was born with a physical body combining male and female sexes. The word hermaphrodite entered the English lexicon as early as the late fourteenth century. Alexander ab Alexandro stated, using the term hermaphrodite, that the people who bore the sexes of both man and woman were regarded by the Athenians and the Romans as monsters, and thrown into the sea at Athens and into the Tiber at Rome.

Another term and object that has especially become very common in the last few years is Baphomet.

Since 1856, the name Baphomet has been associated with a "Sabbatic Goat" image drawn by Eliphas Levi which contains binary elements representing the "sum total of the universe" (e.g. male and female, good and evil, on and off, etc.).

The Baphomet of Lévi was to become an important figure within the cosmology of Thelema, the mystical system established by Aleister Crowley in the early twentieth century.

He is 'The Devil' of The Book of Thoth, and His emblem is BAPHOMET, the Androgyne who is the hieroglyph of arcane perfection.

For Crowley, Baphomet is further a representative of the spiritual nature of the spermatozoa while also being symbolic of the "magical child" produced as a result of sex magic. As such, Baphomet represents the Union of Opposites, especially as mystically personified in Chaos and Babalon combined and biologically manifested with the sperm and egg united in the zygote. Wikipedia



Baphomet, the devil, as pictured today is a hermaphrodite. Was Adam's sin to somehow become involved with the female side of Baphomet?

This is only an idea, a theory, but one that does have circumstantial evidence in scripture.

And concerning God's judgment on Eve besides loosing eternal life, and being subject to her husband the only other judgement concerns having children.

“And to the woman he said, I will greatly multiply thy pains and thy groanings; in pain thou shalt bring forth children”. Genesis 3:17

What do you think?